



**EARLY BIRD DISCOUNT**  
**Save \$50**  
 Mail Dep. & App. by  
 Oct 15, 2024!

## VENDOR CONTRACT

### 85<sup>TH</sup> Annual Eastern Maine Sportsmen's Show

New Balance Field House, University of Maine, Orono, Maine

**March 14-16, 2025**

Friday, 1-8 p.m. ❖ Saturday, 9 a.m. - 8 p.m. ❖ Sunday, 9 a.m. - 4 p.m.

Booth Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook page: YES NO (circle one)

List items you are selling or raffling – this will help us spread out booths that have the same products:

### See vendor rules and regulations on Page 2.

(Mark the number of booths wanted in the QTY column)

Booth size	Price	QTY	TOTAL
10x10	\$400		\$ -----
Non-Profit (10x10)	\$200		\$
20x20	\$1,600		\$ -----
<b>TOTAL BOOTH RENTAL</b>			\$
Full Size Program Advertising:			
Business Card Ad \$50			\$
Quarter Size Ad \$100			\$
Half Page Ad \$175			\$
Full Page Ad \$250			\$
Facebook Advertising \$25			\$
Sponsorship Opportunities:			
6'x8' Poster in Field House \$75			\$
Extra Vendor Bracelets* \$10/ bracelet			\$
<b>Deposit \$100 (due with application)</b>			\$
<b>BALANCE DUE:</b>			\$

\*All booths include 2 complimentary vendor bracelets.

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**APPLICATION & FULL PAYMENTS DUE:  
 JANUARY 30, 2025**

**Online Registration & Payment  
 Option:**

[Eastern Maine Sportsman Show | PCCA | Brewer, Maine \(pccamaine.org\)](#)

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**Ads due by February 15, 2025;  
 send to Becky at  
[emsschair@gmail.com](mailto:emsschair@gmail.com)**

Programs will be full size (8.5"x10") and handed to attendees.

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We are working on new features for the 2025 show, stay tuned at  
[www.facebook.com/pccasportshow.com](http://www.facebook.com/pccasportshow.com)

**NEW THIS YEAR!** RESERVE YOUR BOOTH ONLINE AT: [www. Eastern Maine Sportsman Show | PCCA | Brewer, Maine \(pccamaine.org\)](http://www.Eastern Maine Sportsman Show | PCCA | Brewer, Maine (pccamaine.org))

**\$100 Deposit is required to reserve floor space, due with contract.**

**Vendor/Exhibitor Rules and Regulations – please read and sign below.**

☞The Penobscot County Conservation Association (PCCA or Association) will assume the following responsibilities under this contract: facilities rental, police & fire protection, and overnight security. The PCCA will control all tickets, door prizes, media giveaways, and financing related to the show.

☞The PCCA reserves the right to include, exclude, or remove from the show completely any vendor(s), move booth location of any vendor, demo, exhibit, or speaker in the best interest of the show. The PCCA will not be responsible for any interruptions, delays, or cancellations due to causes beyond its control.

☞Each vendor, exhibitor or speaker will assume the following responsibilities under this contract: full payment by check, money order, or cash prior to the opening of the show.

☞**Someone must be present at the booth at all times during show hours.** Vendors must stay in compliance with all state laws including but not limited to fire, food, product safety standards, and regulations.

☞Vendor lanyards must be worn for entrance at all times; lost lanyards must be repurchased.

☞Vendors who have food/drink must provide floor tarps for booths. Armor All® cleaner cannot be used inside the Field House. **Heavy equipment and wheeled vehicles must have floor tarps; tractors and boats must have wheel chocks, drip pans, and bucket/blade guards (plywood squares).**

☞Vendors will need an undamaged 25 ft. grounded extension cord for power. Vendor booths will not have any products/visual/audio displays that are not appropriate for children.

☞Only service dogs allowed. Exhibitors’ dogs are allowed in the pool area only, they are not allowed in the Field House.

☞All firearms displayed must be safety tied to prevent firing. Live ammunition is not allowed in the building! The PCCA will assist with safety ties, if needed.

☞Mail a \$100.00 check or money order deposit along with the contract to the address at the bottom of this page.

☞Early Bird Discount: SAVE \$50 – ***deposit & application must be mailed October 15, 2024.***

Balance Due on ***January 30, 2025.***

☞ Vendors can unload in the fire lane next to the Field House, then immediately move vehicles to the Bartlett Parking Lot, next to the big white dome (behind the Field House).

**NEW for 2025:**

- Parking Lot specific for VENDORS behind the Field House to allow attendees better parking access.
- There will be no free vendor meal on Friday, we apologize for any inconvenience.
- Show program with advertising and advertisement posters display in the Field House.
- Facebook advertising opportunities
- Sponsorships opportunities
- Updated shuttle for attendees

**General questions: Becky Morrell, Show Chairman:** 207-441-7481 • email: emsschair@gmail.com

**Billing questions: Shannon Richard, PCCA Treasurer:** 207-356-2623 • email: smford727@gmail.com

**Mail application and funds to:**

Penobscot County Conservation Association Inc. • PO Box 605 • Brewer, ME 04412 or reserve your booth online at [Eastern Maine Sportsman Show | PCCA | Brewer, Maine \(pccamaine.org\)](http://Eastern Maine Sportsman Show | PCCA | Brewer, Maine (pccamaine.org))

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The Vendor(s) will hold the PCCA free from liability for any damages, expense or any other liability arising from any injury to the vendor, their agents, volunteers, property, or person(s) occurring at the show by reasons of their own occupancy, including but not limited to injury as a result of displays, equipment, or machinery malfunction of any kind. By signing, I agree to all the terms and conditions under this contract.*

<p><b>Admin Info:</b></p> <p>Date Received: _____ Paid: Ck # _____ or online _____</p> <p>Booth # _____</p>
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